

112TH CONGRESS: COMMITTEE ON ENERGY AND COMMERCE (31-23)

ATTENDANCE or ROLL CALL (circle one)

Unofficial

Meeting: _____ Date: _____

Vote On: H.R. 910 - Final _____ Time Scheduled: _____

<u>YEA</u>	<u>NAY</u>		
<input checked="" type="checkbox"/>	_____	Mr. UPTON	Time Convened: _____
<input checked="" type="checkbox"/>	_____	Mr. BARTON	
<input checked="" type="checkbox"/>	_____	Mr. STEARNS	Time Adjourned: _____
<input checked="" type="checkbox"/>	_____	Mr. WHITFIELD	
<input checked="" type="checkbox"/>	_____	Mr. SHIMKUS	
<input checked="" type="checkbox"/>	_____	Mr. PITTS	Recess _____ Reconvene _____
<input checked="" type="checkbox"/>	_____	Ms. BONO MACK	
<input checked="" type="checkbox"/>	_____	Mr. WALDEN	
<input checked="" type="checkbox"/>	_____	Mr. TERRY	
<input checked="" type="checkbox"/>	_____	Mr. ROGERS	
<input checked="" type="checkbox"/>	_____	Mrs. MYRICK	
<input checked="" type="checkbox"/>	_____	Mr. SULLIVAN	
<input checked="" type="checkbox"/>	_____	Mr. MURPHY	
<input checked="" type="checkbox"/>	_____	Mr. BURGESS	
<input checked="" type="checkbox"/>	_____	Ms. BLACKBURN	
<input checked="" type="checkbox"/>	_____	Mr. BILBRAY	
<input checked="" type="checkbox"/>	_____	Mr. BASS	
<input checked="" type="checkbox"/>	_____	Mr. GINGREY	
<input checked="" type="checkbox"/>	_____	Mr. SCALISE	
<input checked="" type="checkbox"/>	_____	Mr. LATTA	
<input checked="" type="checkbox"/>	_____	Ms. McMORRIS ROGERS	
<input checked="" type="checkbox"/>	_____	Mr. HARPER	
<input checked="" type="checkbox"/>	_____	Mr. LANCE	
<input checked="" type="checkbox"/>	_____	Mr. CASSIDY	
<input checked="" type="checkbox"/>	_____	Mr. GUTHRIE	
<input checked="" type="checkbox"/>	_____	Mr. OLSON	
<input checked="" type="checkbox"/>	_____	Mr. McKINLEY	
<input checked="" type="checkbox"/>	_____	Mr. GARDNER	
<input checked="" type="checkbox"/>	_____	Mr. POMPEO	
<input checked="" type="checkbox"/>	_____	Mr. KINZINGER	
<input checked="" type="checkbox"/>	_____	Mr. GRIFFITH	
_____	<input checked="" type="checkbox"/>	Mr. WAXMAN	
_____	<input checked="" type="checkbox"/>	Mr. DINGELL	
_____	<input checked="" type="checkbox"/>	Mr. MARKEY	
_____	<input checked="" type="checkbox"/>	Mr. TOWNS	
_____	<input checked="" type="checkbox"/>	Mr. PALLONE	
_____	<input checked="" type="checkbox"/>	Mr. RUSH	
_____	<input checked="" type="checkbox"/>	Ms. ESHOO	
_____	<input checked="" type="checkbox"/>	Mr. ENGEL	
_____	<input checked="" type="checkbox"/>	Mr. GREEN	
_____	<input checked="" type="checkbox"/>	Ms. DeGETTE	
_____	<input checked="" type="checkbox"/>	Mrs. CAPP	
_____	<input checked="" type="checkbox"/>	Mr. DOYLE	
_____	<input checked="" type="checkbox"/>	Ms. SCHAKOWSKY	
_____	<input checked="" type="checkbox"/>	Mr. GONZALEZ	
_____	<input checked="" type="checkbox"/>	Mr. INSLEE	
_____	<input checked="" type="checkbox"/>	Ms. BALDWIN	
<input checked="" type="checkbox"/>	_____	Mr. ROSS	
_____	<input checked="" type="checkbox"/>	Mr. WEINER	
<input checked="" type="checkbox"/>	_____	Mr. MATHESON	
_____	<input checked="" type="checkbox"/>	Mr. BUTTERFIELD	
<input checked="" type="checkbox"/>	_____	Mr. BARROW	
_____	<input checked="" type="checkbox"/>	Ms. MATSUI	
_____	<input checked="" type="checkbox"/>	Mrs. CHRISTENSEN	
<u>34</u>	_____	TOTAL	<u>19</u>
YEA			NAY

If a hearing, please indicate whether it is a legislative or oversight hearing: _____

Clerk Handling Paper: _____

QUORUMS	
Total Membership:	54
To conduct business	18
To report a bill	27